

PROFORMA FOR BIODATA

1. Name : Dr.B.Latha
2. Designation : Associate Professor
3. Department : Chemistry
4. Correspondence Address : G1 C Block 1st floor Rohini gateway, Dheeran nagar Trichy-620 009
5. Email and Contact number : dr.lathasethuraman@gmail.com, 90470 66559
6. Date of Birth : 18/05/1968
7. Gender : Female
8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/BC) : BC
9. Whether differently abled : No
10. Academic Qualification

	Degree	Year	Subject	University/Institution	% of Marks
1	B.Sc.	1985-1988	Chemistry	Bharathidhasan University	
2	M.Sc.	1988-1990	Chemistry	Bharathidhasan University	
3	M.Phil.	1990-1992	Chemistry	Bharathidhasan University	
4	Ph.D	2014	Chemistry	A.V.V.M Sri Puspham College, Poondi Thanjavur-613001.	

11. Ph.D thesis title : Anodic acetamidation of homo aromatic system

Guide's Name: Dr.T.K.Krishnamoorthy Retired Principal A.V.V.M SriPuspham College, Poondi, and Thanjavur- 613001

Institution/ University: A.V.V.M Sri Puspham College, Poondi Thanjavur-613001
Year of Award : 2014

12. Work Experience

S. No	Position held	Name of the Institute	From	To	Pay Scale
1	Associate Professor	National College Trichy-620001.	19/06/2000	Till date	

13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant

14. Publications: 3Nos

S. No.	Author(s)	Title	Name of Journal	Volume	Page	Year

H-index

Total citations

14. Details of patents : Nil

15. Books/ Reports/Chapters/General articles etc :Nil

S. No	Title	Author's Name	Publisher	Year of Publication

16. Research guidance

Ph.D. : Awarded :

Submitted :

On going :

M.Phil. : Awarded :

M.Sc. Dissertation : Awarded : 30

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17. List of Completed/Ongoing/Submitted projects

S.No	Title of the Project	Duration		Total Cost (Rs.)	Name of Funding Agency	Status
		From	To			
	Eco friendly electro synthesis of organic pharmaceutical intermediate with special reference to electro acetamidation	2005	2006	80.0000	UGC	COMPLETED

(a) Major Results/ Highlights of the project including achievement (publications, patents etc.),
for *completed projects*

(b) Up-to date Technical progress report for *on-going projects*.

19. Membership

(a) Professional bodies

(b) Editorial board

(c) Advisory board

(d) Academic bodies

20. Countries visited

21. Any other Information

DECLARATION:-

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

Place: Trichy

Date: 29.7.24

Signature